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Christian Lotz Professor of Philosophy

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EDUCATION

Ph.D. in Philosophy, Philipps-University of Marburg (Germany), 2002

Ph.D. Research Fellow, Emory University, Atlanta, 2000-02

M.A. in Philosophy, sociology, and art history, Otto-Friedrich-University of Bamberg, 1997

B.A. (equivalent) in philosophy and sociology, Friedrich-Schiller-University of Jena, 1992

Undergraduate Studies in philosophy, sociology, and art history, Otto-Friedrich University of Bamberg (1990-91/1993-97); Eberhard-Karls University of Tübingen (1992-93); Friedrich-Schiller University of Jena (1991-92)

M.A. Thesis *Gewissenhabenwollen in Heideggers Sein und Zeit* (120 pages) [Advisor: Prof. Zimmerli, University of Bamberg], 1997

Dissertation *Umwelthandeln und Selbstbezug. Phänomenologie praktischer Subjektivität* (370 pages; micro fiche) [Advisors: Prof. Zimmerli, University of Marburg; Prof. Carr, Emory University; Prof. Aguirre†, University of Wuppertal], 2002

RESEARCH AREAS

AOS: Post-Kantian Continental Philosophy, esp. German philosophy, Phenomenology, Critical Social Theory, Marx

AOC: Continental Aesthetics, Contemporary Continental Political Philosophy, Philosophy of Technology, Philosophy of Culture

REGULAR AND VISITING APPOINTMENTS

Full Professor, tenured, Michigan State University, since 2015

DAAD Visiting Professor, full time (W2), Kulturphilosophie, Brandenburg Technical University Cottbus, Germany, 2011 and 2013

Associate Professor, tenured, Michigan State University, 2009-15

Assistant Professor, tenure-track, Michigan State University, 2005-09

Assistant Professor, tenure-track, University of Kansas, 2003-05

Adjunct Faculty, fixed-term, Seattle University, 2002-03

Instructor, fixed term, Philipps-University Marburg, 1998-1999

AWARDS, DISTINCTIONS, HONORS, FELLOWSHIPS

Fintz Award for Teaching Excellence in the Arts and Humanities, College of Arts and Sciences, Michigan State University, 2014

Master Teacher, Center for Applied Inclusive Teaching and Learning in Arts and Humanities, College of Arts and Letters, Michigan State University, 2012

Teacher-Scholar Award, Office of the Provost, Michigan State University, 2009

Phi Kappa Phi, National Honor Society, 2009-

Federal Fellowship, German Science Foundation, Deutsche Forschungsgemeinschaft (DFG), fully funded, 1999-2002

State Fellowship for Promising Young Academic Scholars, Hessische Nachwuchswissenschaftlerförderung, fully funded, Land Hessen, 1997-99

Undergraduate Award, Oskar-Karl-Forster Book Stipend; Otto-Friedrich University Bamberg, 1993

GRANTS

HARP Research Grant, Office of the Vice President for Research, Michigan State University, 2018; **HARP Production Grant**, Office of the Vice President for Research, Michigan State University, 2014; **CAL Research Award**, Office of the Dean, Michigan State University, 2010; **CAL Experiential Learning Community Grant**, Office of the Dean, Michigan State University, 2009; **Professorial Assistant**, Honors College, Michigan State University, 2008-09; **CISAH Travel Grant**, Integrative Studies, Michigan State University, 2007; 2008; **CAL Undergraduate Research Assistant Grant**, Michigan State University, 2007; **IRGP Research Grant**, Office of the Vice President for Research, Michigan State University, 2007; **Honors Research Seminar Grant**, Honors College, Michigan State University, 2006-07; 2008-09; **International Travel Grant**, Michigan State University, 2006, 2011; **Faculty Research Grant**, Center for Research, University of Kansas, 2005; **International Travel Grant**, International Office, University of Kansas, 2005; **Research Assistant Grant**, Department of Philosophy, University of Kansas, 2004; **New Faculty Research Grant**, University of Kansas, 2004

TEACHING

Graduate seminars: Contemporary European Political Philosophy (planned for 2020); Rationality and its Other II/Critical Theory II (2015, co-taught with Todd Hedrick); Rationality and its Other I/Critical Theory I (2014, co-taught with Todd Hedrick); Recent European Political Philosophy (2013); Marx, *Das Kapital* (2013, Cottbus); Philosophie und Kunst im Werk Gerhard Richters (2013, Cottbus); Marx, *Capital* (2012); Intentionality and Beyond: From Husserl to Levinas (2012); Recent Anglo-American Philosophy of Technology (Cottbus, 2011); Adorno and Heidegger (2010); The Sublime and Non-representable (2010); Philosophy of Culture (2009); Heidegger: Being and Time (2008; Cottbus, 2011); Intersubjectivity from Hegel to the Present (2006); Augustine's Confessions and Contemporary Philosophy (2005); Husserl and Heidegger (2004)

Graduate/senior courses [all courses were given at the senior level]: Husserl (planned for 2019); German Philosophical Anthropology (planned for 2019), Sartre (2017); Heidegger, Being and Time (2017); Marcuse (2014); Arendt (2014); Anarchism and Radical Democracy (2013, Cottbus); Community, the Commons, and Political Resistance (2013); State, Democracy, Power: Radical European Political Thought (2012); The Meaning of Photography: Recent Anglo-American Discussions (Cottbus, 2011); Gadamer and Hermeneutics (2010); Philosophy of Poetry (2009); Hermeneutics of Life: The Early Heidegger (2008); Hegel (2006); Foucault (2006); Heidegger and Phenomenology (2005); 19th Century Philosophy (2003, 2005); Contemporary Continental Philosophy (2004)

Graduate directed studies: The Later Heidegger (2013); Marx, *Capital* (2012); Husserl: Phenomenology of Perception (4 students, 2009); Heidegger and the Early Marcuse (2008); Foucault's Ethics (2005); Aesthetics in Gadamer's Truth and Method (2005); Heidegger: Metaphysics and Language (4 students, 2004); Hegel: Encyclopedia Logic (2004); Husserl: Cartesian Meditations (2003)

Undergraduate courses: Aesthetics: Benjamin, Heidegger, Merleau-Ponty, Marcuse (2017); Existentialism (2016, 2017); Introduction to Social-Political Philosophy (2014); Marx (2014, 2015, 2016, planned for 2019); Aesthetics: Nietzsche, Heidegger, Deleuze (2012); Adorno's Aesthetics (2010); Aesthetics: Kant, Nietzsche, Heidegger (2009); Aesthetics: Kant vs. Hegel (2008); Introduction to Philosophy (Honors, 2004); Ethics (2003); Introduction to Philosophy (2002, 2003, 1010, 2012, 2013); Introduction to Philosophy and Critical Thinking (2002, 2003); Philosophy of the Human Person (2002, 2003); Husserl: Cartesian Meditations (Marburg, 1999); Introduction to Phenomenology (Marburg, 2000)

Undergraduate directed studies: From Husserl to Merleau-Ponty (2012), The Concept of Democracy (2017)

Undergraduate Honors research seminars: The World Viewed. Representation in Painting and Photography (2008); Power, Discipline, and Institutions (2006)

Lecture courses: Visions of a Post-Capitalist Society (2016; planned for 2019); On Being Human (2014; 2017); Capitalism and Globalization (2013, 2014, 2015); Die Philosophie von Karl Marx (2013, Cottbus); Heidegger (2011, Cottbus); The Culture of Capitalism (2006, 2008, 2009, 2010, 2012); Human Nature (2005, 2006, 2010)

SUPERVISION

B.A. (chair): Robert Scheuer, *The Concept of Democratic Confederalism* (2018); Jeffrey Sternberg, *Between Marx and Negri* (2013); Maria Schiller, *Fotografie zwischen Kulturalismus und Naturalismus* (Cottbus, 2011)

B.A. (reader): Karoline Leder (Cottbus, 2013)

M.A. (chair): Douglas Ponticos, *Re-embodiment Nietzsche in an Age of Nihilism* (2017); Maria Schiller, *Betrachtungen zur Theorie des fotografischen Bildes* (Cottbus, 2013); Dusan Galic, *Foucault and Education* (2005); Joseph Steineger, *Derrida and Heidegger* (2005)

M.A. (reader): John Dombrowski (2017); Erik Jensen (2015), Andrew Woodson (2013); Anne Morgan (2005); Aaron Dopf (2004); Ismail Pekin (2003)

Ph.D. (chair): Andrea Walsh, *In Search of Non-Identity: Adorno's Critique of Heidegger* (expected 2018), Alex Neitzke, *Health Care Capital: An Account of Health Care Production as a Critique of Health Care Ethics* (co-chair, 2017); Matthew Johnson, *Freedom as Resoluteness. The Political in Heidegger's Being and Time. From the Early Marcuse to Arendt's Vita Activa* (2015); Ivan Guajardo, *Imagination Redux. A Phenomenological Investigation* (2015); Mario Garitta, *Heidegger and Negative Theology* (temporarily chair, 2004-05)

Ph.D. (reader): Youjin Kong, *Feminist Theory and Solidarity* (2017-); Dustin Byrd, *The Frankfurt School and Religion* (2017); Mladjo Ivanovic, *International Justice and Representation* (2016); Ali Kashani, *Ethics of Generosity* (2015); Mark Balawender, *Ethics, Power and the Possibility of Nonviolence* (2015); Shannon Proctor, *The Habitual Body and the Possibility of Becoming New: A Phenomenological Approach to Thinking about Feminist Transformation* (2013); Jennifer Swindell, *Ambivalence of the Will* (2007); Eric Berg, *Kierkegaard and MacLean* (2005)

Ph.D. guidance committee: Youjin Kong (2015-), Sophia Pavlos (2013-2016); Erik Jensen (2013-2015); Aidan Sprague-Rice (2013-); Andrew Woodson (2012-); Dustin Byrd (2011-2017); John Dombrowski (chair, 2011-2016); Alex Neitzke (2011-2017); Andrea Walsh (chair, 2010-2018); Esme Murdock (2010-2011); Mladjo Ivanovic (2010-2016); Michael Brown (chair, 2009-); Ivan Guajardo (chair, 2009-2015); Shannon Proctor (2008-2013); Terence Echterling (2007-2009); Ali Kashani (2007-2015); Matthew Johnson (chair, 2006-2015); Aaron Arndt (2006-2009), Douglas Ponticos (2006-2008), Ronda Roberts (2006-2008), John Wallace (2006-2009), Mark Balawender (2006-2015)

EDITORIAL ACTIVITIES AND SERVICE TO THE PROFESSION

Professional Activities and Posts: Member of the Executive Committee, *Society for Phenomenology and Existential Philosophy (SPEP)*, 2016-2019; Program Committee Chair, *Radical Philosophy Association*, 2014-2016; Book selection committee, *Society for Phenomenology and Existential Philosophy (SPEP)*, 2006-2007

Referee and evaluator: **Institutions:** The Danish Council for Independent Research in the Humanities; Irish Research Council for Humanities and Social Sciences (IRCHSS); Estonian Research Council (ETA); Austrian Science Fund (FWF); **Universities:** KU Leuven (Belgium), McMaster University (Canada); **Publishers:** Rowman&Littlefield; Bloomsbury Press; Columbia University Press; Routledge; Springer; Fairleigh Dickinson University Press; **Journals:** Continental Philosophy Review; Constellations; Studia Phaenomenologica, The Journal of Value Inquiry; Hypathia; Husserl Studies; PhaenEx; Political Studies; International Journal of Philosophical Studies; International Society for Universal Dialog; Epoche: Journal for the History of Philosophy; Sophia: International Journal for Philosophy of Religion, Metaphysical Theology and Ethics; Journal for Political Power; Journal of Environmental Philosophy; Mosaic: a journal for the interdisciplinary study of literature; Constructivist Foundations; Philosophical Papers and Review; Rethinking Marxism; Techné: Research in Philosophy & Technology, Society&Space; Capital&Class; The Polish Journal of Aesthetics; South African Journal of Philosophy; Palgrave Communications; *Æconomia - History / Methodology / Philosophy*; Journal of Speculative Philosophy; Critical Sociology

Editor: *New Studies in Phenomenology/Neue Studien für Phänomenologie* (Lang, main editor 2003-2014)

Editorial boards: *New Perspectives on the Critical Theory of Society* (Bloomsbury, 2017-); *Handbook in Critical Theory* (Sage, 2015-2018); *History of Philosophy Series* (Routledge, 2014-2015); *Contemporary Phenomenological Thought and Classics in Phenomenology* (Noesis Press, 2002-2008)

RESEARCH

Books

(in preparation) *Aus der Tauchkapsel. Reflexionen aus dem immer noch beschädigten Leben* (publisher tbd)

(under contract) *Phenomenology of Capital. New Foundations for a Contemporary Critical Theory of Society*, London/New York: Routledge (paperback, 2019)

1. *The Art of Gerhard Richter. Hermeneutics, Images, Meaning*, London: Bloomsbury Press 2015 (paperback, 2017).
2. *The Capitalist Schema. Time, Money, and the Culture of Abstraction*, Lanham: Lexington Books 2014 (paperback, 2016).
Reviews: *Marx&Philosophy* *Review of Books* (<http://marxandphilosophy.org.uk/reviewofbooks/reviews/2015/1594>), *Radical Philosophy Review* (18/2. 2015, 359-362), *Critical Sociology* (forthcoming), *Capital&Class* (forthcoming)
3. *Christian Lotz zu Karl Marx: Das Maschinenfragment*, Hamburg: Laika Verlag 2014.
Excerpts in: *Junge Welt* (German national newspaper, 8/10/2014)
4. *Ding und Verdinglichung. Technik- und Sozialphilosophie nach Heidegger und der kritischen Theorie*, with Hans Friesen, Markus Wolf, and Jakob Meier (eds.), München: Fink 2012.
Reviews: *Studia Phenomenologica* (XIII/2013)
5. *From Affectivity to Subjectivity. Husserl's Phenomenology Revisited*, London: Palgrave 2008
Reviews: *Devenires. Revista semestral de Filosofía y Filosofía de la Cultura* (21/2010); *Husserl Studies* (2/2010); *Phänomenologische Forschungen* (2/2009); *Notre Dame Philosophy Reviews* (8/2008); *SATS – Nordic Journal for Philosophy* (1/2008)
6. *Phenomenology and the Non-Human Animal. At the Limits of Experience*, with Corinne Painter (eds.), Contributions to Phenomenology, Dordrecht: Springer 2007
7. *Vom Leib zum Selbst. Kritische Analysen zu Husserl and Heidegger*, Freiburg: Alber 2005
Reviews: *Husserl Studies* (2/2008)
8. *Erinnerung. Philosophische Positionen, Perspektiven und Probleme*, with T.Wolf and W.Ch. Zimmerli (eds.), München: Fink 2004.
9. *Subjektivität - Verantwortung - Wahrheit. Neue Aspekte der Phänomenologie Edmund Husserls*, with D. Carr (eds.), Frankfurt/M.: Lang 2002.
10. *Philosophie als Denkwerkzeug. Zur Aktualität transzendentalphilosophischer Argumentation*, with M. Götze, K. Pollok and D. Wildenburg (eds.), Würzburg: Königshausen&Neumann 2000.

Articles and chapters (*=peer reviewed)

1. (in press) "Categorical Forms as Intelligibility of Social Objects. Reification and Objectivity in Lukács.," in *Confronting Reification: The Revitalization of a Concept in Late Capitalism*, ed. Gregory Zucker, Leiden: Brill/Chicago: Haymarket Books.

2. (in press) "Movement or Event? Negri vs. Badiou on Politics," in *Italian Philosophy: Engaging Contemporary European Perspectives*, ed. Antonio Calcagno and Silvia Benso, New York: SUNY Press.
3. (in press) "Gewissen und Widerstand," in *Vernunft und Leben aus transzendentaler Perspektive. Festschrift für Albert Mues zum 80. Geburtstag*, ed. Leonhard Möckl, Michael Gerten, Matthias Scherbaum, Würzburg: Königshausen&Neumann.
4. (in press) "Marxist Aesthetics, Realism, and Photography. On Brecht's War Primer." in *Capital in the Mirror: Critical Social Theory and the Aesthetic Dimension*, ed. Daniel Krier and Mark P. Worrell, New York: SUNY Press
5. "Culture Industry," *Handbook of Frankfurt School Critical Theory*, volume II, ed. Best, Beverly; Bonefeld, Werner; O'Kane, Chris; Larsen, Neil, London: Sage 2018, 973-987.
6. "Post-Marxism," *Handbook of Frankfurt School Critical Theory*, volume III, ed. Best, Beverly; Bonefeld, Werner; O'Kane, Chris; Larsen, Neil, London: Sage 2018, 1332-1347.
7. "Alienation, Private Property, and Democracy. Why Worrell and Krier Raise Questions in the Clouds," *Critical Sociology*, 2018, Vol. 44(2), 267-274.
8. "Sensuality, Materiality, Painting. What is Wrong with Jaspers' and Heidegger's van Gogh Interpretations?," *Van Gogh among the Philosophers: Painting, Thinking, Being*, ed. David Nichols, Lexington Books 2018, 81-97.
9. "Gegenständlichkeit. From Marx to Lukacs and Back Again," *Theory and Practice: Critical Theory and the Thought of Andrew Feenberg*, ed. Darrell Arnold, New York: Palgrave 2017, 71-89
10. "Luther's influence on Heidegger," *Encyclopedia of Martin Luther and the Reformation*, ed. Mark A. Lampport and George Thomas Kurian, London: Rowman&Littlefield 2017, 320-323.
11. "Fiction without Fantasy. Capital Fetishism as Objective Forgetting," *Continental Thought & Theory*, 2, 2017, 364-382.
 Translation in: Mal-gwa-Hwal (South-Korea), 2018
12. "Representing Capital? Mimesis, Realism, and Contemporary Photography," *The Social Ontology of Capitalism*, ed. Daniel Krier and Mark P. Worrell, London: Palgrave 2017, 173-193.
13. "Husserl, Expressionism, and the Eidetic Impulse in Brücke's Woodcut," *Phenomenology and the Arts*, ed. Peter Costello and Licia Carlson, Lanham: Lexington Books 2016, 91-119.
14. "Art = Capital? Reflections on Joseph Beuys' *Das Kapital Raum 1970-1977*," *Against Value in the Arts and Education*, ed. Sam Ladkin, Robert McKay, and Emile Bojesen, Rowman & Littlefield 2016, 193-213.
15. "Left Thatcherism. Recent Critical Theory and Post-Marxism(s) in the Light of Marxian Social Ontology," *Alienation and the Future of Capitalism*, ed. Dan Krier, Leiden: Brill 2016, 93-113.
16. "Against Essentialist Conceptions of Love. Towards a Social-Materialist Conception of Love," *Thinking About Love: Essays in Contemporary Continental Philosophy*, ed. Dianne Enns, Penn State University Press 2015, 131-148.
17. [*] "The Return of Essentialism. A Critique of Graeber's Concept of Society and Communism," *Radical Philosophy Review*, 18/2, 2015, 245-262.
18. [*] "An der Oberfläche der Tauschgesellschaft. Kritik der Kritischen Theorie," *Prokla. Zeitschrift für kritische Sozialwissenschaft*, 180, 2015, 453-469.
19. "Marx contra Negri: Value, Abstract Labor, and Money," Antonio Calcagno (ed.), *Interventions. Contemporary Italian Political Philosophy*, SUNY Press 2015, 217-242.
20. [*] "Is Capital a Thing? Remarks on Piketty's Concept of Capital," *Critical Sociology*, 41:2, 2015

Republished in: NON [<http://non.copyriot.com/is-capital-a-thing-remarks-on-pikettys-concept-of-capital/>]

21. [*] „Klasse und Gewalt. Kritische Anmerkungen aus Marxistischer Sicht zum Verschwinden des Klassenbegriffs in Kritischer Theorie und Post-Marxismus,“ *Prokla. Zeitschrift für kritische Sozialwissenschaft*, 176, 2014, 383-403.
 Translation: „Klasa i nasilje: o nestajanju pojma klase u kritičkoj teoriji i postmarksizmu,“ *3k: kapital, klasa, kritika* (Croatia), 3/2016
22. [*] “The Transcendental Force of Money. Social Synthesis in Marx,” *Rethinking Marxism*, 26/1, 2014, 130-140.
 Republished in: NON [<http://non.copyriot.com/2413-2/>]
23. [*] “Capitalist Schematization. Political Economy, Exchange, and Objecthood in Adorno,” *Zeitschrift für Kritische Theorie*, 36/17, 2013, 110-123.
24. [*] “Reification through Commodity Form or Technology? From Honneth back to Heidegger and Marx,” *Rethinking Marxism*, 25/2, 2013, 184-200.
25. [*] “Distant Presence. Representation, Painting and Photography in Gerhard Richter’s Reader,” *Symposium. Canadian Journal for Continental Philosophy* 1/2012, 87-111
26. “Warentausch und Technik als Schematisierung von Gegenständlichkeit bei Adorno und Heidegger,“ in *Ding und Verdinglichung. Technik- und Sozialphilosophie nach Heidegger und der kritischen Theorie*, ed. Hans Friesen, Christian Lotz, Jakob Meier and Markus Wolf, München: Fink 2012, 191-211 [Commodity Exchange and Technology as Schematization of Objects]
27. “Heidegger und die Kritische Theorie. Vorbemerkung der Herausgeber,“ with H. Friesen, in *Ding und Verdinglichung. Technik- und Sozialphilosophie nach Heidegger und der kritischen Theorie*, ed. Hans Friesen, Christian Lotz, Jakob Meier and Markus Wolf, München: Fink 2012, 3-7.
28. [*] “Poetry as Anti-Discourse. Formalism, Hermeneutics, and the Poetics of Paul Celan,” *Continental Philosophy Review*, 4/2011, 491-510.
29. “Faith, Freedom, Conscience. Luther, Fichte, and the Principle of Inwardness,“ in *The Devil’s Whore: Reason and Philosophy in the Lutheran Tradition*, ed. Jennifer Hockenbery Dragseth, Fortress Press 2011, 95-101.
30. “Husserl as the Modern Plato? On Hopkins’ Reading of Husserl,“ *Comparative and Continental Philosophy*, with Corinne Painter, 2/2011, 255-268
31. “Fritz Kaufmann’s Aesthetics,“ *Handbook of Phenomenological Aesthetics*, ed. L. Embree, Dordrecht/Boston: Springer 2010, 176-181.
32. “The Photographic Attitude. Barthes with Husserl,“ in *Phenomenology, Archaeology, Ethics: Current Investigations of Husserl’s Corpus*, ed. Sebastian Luft and Pol Vandavelde, Continuum 2010, 152-167.
33. „Ästhetik und ungenaues Denken,“ in *Über das alte Vorurteil für das Neue. Vernunft als Quelle von Innovation*, ed. Lothar Knopp und Markus Holzinger, München: Fink 2010. [Aesthetics and Imprecise Thinking]
34. “Im-Bilde-sein: Husserls Phänomenologie des Bildbewusstseins,“ in *Das Bild als Denkfigur. Funktionen des Bildbegriffs in der Philosophiegeschichte von Platon bis Nancy*, ed. Sabine Neuber, München: Fink 2010, 167-181. [Husserl’s Phenomenology of Image Consciousness]
35. [*] “The Historicity of the Eye. A Phenomenological Defense of the Culturalist Conception of Perception,“ *Phänomenologische Forschungen - Phenomenological studies - Recherches Phénoménologiques*, 2010, 107-122.

36. [*] "Representation or Sensation? A Critique of Deleuze's Philosophy of Painting," *Symposium. Canadian Journal for Continental Philosophy*, 13/1, 2009, 59-73.
37. [*] "Formations: Gadamer's Hermeneutics of Images," *Research Journal of the Iranian Academy of Arts*, 2009/2, 30-42. [in English and Persian]
38. [*] "Sensation, Alterity, and Self-Consciousness. On Fichte and Levinas," *Klesis - Revue Philosophique*, 7/2008, 80-90 [online].
39. "Discipline," *Encyclopedia of the Modern World*, ed. Peter N. Stearns, Oxford: Oxford University Press 2008
40. "Phenomenology and the Question of the Non-Human Animal," in *Phenomenology and the Non-Human Animal*, ed. Christian Lotz and Corinne Painter, Contributions to Phenomenology, Dordrecht: Springer 2007, 1-12
41. [*] "Depiction and Plastic Perception. A Critique of Husserl's Theory of Picture Consciousness," *Continental Philosophy Review*, 2/2007, 171-185.
42. [*] "Existential Idealism? Fichte and Heidegger," in *Epoché*, Vol. 12, 1/2007, 109-135.
43. [*] "Cognitivism and Practical Intentionality. A Critique of Dreyfus' Critique of Husserl," *International Philosophy Quarterly*, 2/2007, 153-166.
44. [*] "Responsive Life and Speaking To the Other. A Phenomenological Interpretation of Book One of Augustine's *Confessions*," *Augustinian Studies*, 37/1, 2006, 89-109.
45. [*] "The Events of Morality and Forgiveness: Kant and Derrida," *Research in Phenomenology*, 36/2006, 255-273.
46. [*] "Action: Phenomenology of Wishing and Willing in Husserl and Heidegger," *Husserl Studies*, 2/2006, 121-135.
47. "Psyche or Person? Husserl's Phenomenology of Animals," in *Interdisziplinäre Perspektiven der Phänomenologie*, ed. D. Lohmar and D. Fonfara, Phänomenologica, Boston: Springer, 2006, 190-204.
48. "L'assoluto postmoderno. Heidegger, Derrida e I limiti interni del linguaggio," in Limnatis N., Pastore L. (a cura di), *Prospettive sul Postmoderno*, Milano: Edizioni Mimesis 2006, 149-175 [The Postmodern Absolute. The Inner Limits of Speaking in Heidegger and Derrida]
49. "Tod, Wille, Zeit. Die praktische Konzeption des Selbstbewusstseins bei Lévinas", in *Lévinas' Ethik im Kontext*, Christian Kupke (Hrsg.), Berlin: Parodos Verlag 2005, 73-92 [Death, Will, Time. The Practical Conception of Self-Awareness in Levinas]
50. [*] "Non-Epistemic Self-Awareness. On Heidegger's Reading of Kant's Practical Philosophy," *Journal of the British Society of Phenomenology*, Vol 36, No. 1, 2005.
51. [*] "From Nature to Culture? Diogenes and Philosophical Anthropology," *Human Studies*, Vol. 28, Nr. 1, 2005, 41-56.
52. "Certainty of Oneself. On Fichte's Conception of Conscience as Non-epistemic Self-Understanding," *Southwest Philosophy Review*, 20/1, 2004, 25-36.
53. [*] "Recollection, Mourning and the Absolute Past: Husserl, Freud and Derrida," *New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol.3, Nr. 4, 2004, 121-141.
54. "Schuld und Reue. Zur Konstitution der Erinnerung in ethischen Selbstverhältnissen", in *Erinnerung. Philosophische Positionen, Perspektiven und Probleme*, Chr. Lotz, T.Wolf und W.Ch. Zimmerli (Hrsg.), München: Fink 2004, 147-161. [Guilt and Remorse. The Constitution of Remembering within the Practical Self]
55. „Einleitung“, in *Erinnerung. Philosophische Positionen, Perspektiven und Probleme*, Chr. Lotz, T.Wolf und W.Ch. Zimmerli (Hrsg.), München: Fink 2004, 7-19.

56. "Das Ereignis des Unverständlichen. Husserls Hermeneutik und die genetische Phänomenologie", in *Von Bergson bis Deleuze. Zum Erfahrungsbegriff der französischen Gegenwartsphilosophie*, Marc Rölli (Hrsg.): München: Fink 2004, 37-58 [Husserl's Hermeneutics and Genetic Phenomenology]
57. "Von der Empfindung zur Zärtlichkeit. Wertfühlen, Sehnen und Selbstaffektion (Husserl und Levinas)", in *Jahrbuch der Gesellschaft für Philosophie und Wissenschaften von der Psyche*, Würzburg: Königshausen&Neumann 2003, 113-137. [Value-Feelings, Longing and Self-Affection. On Husserl and Levinas]
58. [*] "Sehnsüchtiges Sein. Anmerkungen zu Fichte und Husserl," *Fichte-Studies* 22, 2003, 155-169. [Longing. On Fichte and Husserl]
59. [*] "Husserls Genuss. Über den Zusammenhang von Leib, Affektion, Fühlen und Werthaftigkeit," *Husserl-Studies*, 18/1, 2002, 19-39. [On the Connection of the Lived Body, Feelings and Values]"
60. [*] "Verfügbare Unverfügbarkeit. Über theoretische Grenzen und praktische Möglichkeiten der Erinnerung bei Husserl," *Phänomenologische Forschungen - Phenomenological studies - Recherches Phénoménologiques*, 1/2002, 207-231 [On Remembering in Husserl]
61. [*] "Mitmachende Spiegelleiber. Anmerkungen zur Phänomenologie konkreter Intersubjektivität bei Husserl," *Zeitschrift für philosophische Forschung* 56, 1/2002, 72-95 [On the Phenomenology of Intersubjectivity in Husserl]
62. "Phantasie, Eidetik, Spiel. Überlegungen zur faktischen Herkunft philosophischen Bewußtseins", in *Subjektivität - Verantwortung - Wahrheit. Neue Aspekte der Phänomenologie Edmund Husserls*, David Carr, Christian Lotz (Hrsg.), Frankfurt/M.: Lang 2002, 87-103. [Considerations concerning the Origin of Philosophical Consciousness]
63. "Neue Aspekte der Phänomenologie Edmund Husserls?" in *Subjektivität - Verantwortung - Wahrheit. Neue Aspekte der Phänomenologie Edmund Husserls*, David Carr, Christian Lotz (Hrsg.), Frankfurt/M.: Lang 2002, 7-17. [New Aspects of Husserl's Phenomenology?]
64. "Zeit," *Gedächtnis und Erinnerung. Ein interdisziplinäres Lexikon*, Jens Rucharz, Nicolas Pethes (Hrsg.), Hamburg: Rowohlt 2001, 665-670. [entry on Time and Memory]
65. "Achtung oder Angst? Zu Heideggers Auslegung des praktischen Selbstbewusstseins bei Kant", in *Kant und die Berliner Aufklärung. Akten des VIII. Internationalen Kantkongresses*, Gerhardt, Volker; Horstmann, Rolf., Schumacher, Ralf (Hrsg.), Berlin: de Gruyter 2001, 552-562. [Respect or Angst? On Heidegger's Kant interpretation of practical subjectivity]
66. [*] "Versprechen - Verzeihen, Erinnern - Vergessen. Zur ethischen Konstitution der Subjektivität," *Studia Philosophica* 60/2001, 77-94. [Promising - Forgiving, Remembering - Forgetting. On the Ethical Constitution of Subjectivity]
67. [*] "Erinnerte Zukunft. Über die Möglichkeit der Verzeihung im Angesicht des Holocaust," *Universitas. Zeitschrift für interdisziplinäre Wissenschaft* 1/2001, 62-71. [Remembered Future. On the Possibility of Forgiving in the Face of the Holocaust]
68. "Wie ein Gesicht im Sand? Philosophische Perspektiven der menschlichen Subjektivität heute," *Marburger Unijournal* 1/2001, 5-10. [Philosophical Perspectives on Human Subjectivity today]
69. "Wissen wir, was wir tun? Versuch einer transzendentalphänomenologisch motivierten Kritik der Selbstbewußtseinstheorie Manfred Franks", in *Philosophie als Denkwerkzeug. Zur Aktualität transzendentalphilosophischer Argumentation*, Götze, M., Lotz, C., Pollok, K., Wildenburg, D. (Hrsg.), Würzburg 2000, 207-223.
70. "Von Brüchen und Zusammenbrüchen. Husserls Bestimmung der Ungewißheit als konstitutives Moment der Erfahrung", in *Die Zukunft des Wissens. XVIII. Deutscher Kongreß für Philosophie*,

Jürgen Mittelstraß (Hrsg.), Konstanz 1999, 732-740. [Husserl's Definition of Uncertainty as a Constitutive Moment of Experience]

71. "Wiederverzauberung der Welt? Martin Heidegger und die philosophische Topographie der Zwanzigerjahre in Marburg," *Marburger Unijournal* 3/1999, 14-18. [Martin Heidegger and the Philosophical Situation in Marburg during the 20s]

Reprinted in: *Geburtlichkeit und Sein zum Tode. Materialsammlung Spielzeit 2011/12*, Hessisches Landestheater Marburg, 2011.

Reviews

(in preparation) "Richard Westerman: Lukacs's Phenomenology of Capitalism and Konstantinos Kavoulakos: Georg Lukács's Philosophy of Praxis. From Neo-Kantianism to Marxism," *Radical Philosophy Review*

(in preparation) Nancy Fraser and Rachel Jaeggi, *Capitalism: A Conversation in Critical Theory*, *Marx&Philosophy Review of Books*

1. „Heide Gerstenberger: Markt und Gewalt. Die Funktionsweise des historischen Kapitalismus,“ *Marx&Philosophy Review of Books*, July 31, 2018 (URL: https://marxandphilosophy.org.uk/reviews/16027_markt-und-gewalt-die-funktionsweise-des-historischen-kapitalismus-by-heide-gerstenberger-reviewed-by-christian-lotz/).
2. "William Claire Roberts: Marx's Inferno. The Political Theory of Capital" *Contemporary Political Theory*, Supplement 3, 17/8, 2018, 139-142.
3. "Lambert Zuidervaart: Truth in Husserl, Heidegger, and the Frankfurt School," *Journal of the History of Philosophy*, 56:2, 2018, 379-380.
4. Patrick Murray: The Mismeasure of Wealth. Essays on Marx and Social Form," *Marx&Philosophy Review of Books*, Aug 18, 2017. (URL: <https://marxandphilosophy.org.uk/2017/2792>)
5. "Frank Engster: Das Geld als Maß, Mittel und Methode. Das Rechnen mit der Identität der Zeit," *Marx&Philosophy Review of Books*, Feb 24, 2016 (URL: <http://marxandphilosophy.org.uk/reviewofbooks/reviews/2016/2219>)
6. "Werner Bonefeld: Critical Theory and the Critique of Political Economy: On Subversion and Negative Reason," *Radical Philosophy Review*, 18/2, 2015, 337-342.
7. „Markus Wissen: Gesellschaftliche Naturverhältnisse in der Internationalisierung des Staates. Konflikte um die Räumlichkeit staatlicher Politik und die Kontrolle natürlicher Ressourcen,“ *Comparativ - Zeitschrift für Globalgeschichte und vergleichende Gesellschaftsforschung*, 1/2015, 97-101.
8. "Taipale, Joonas: Phenomenology and Embodiment: Husserl and the Constitution of Subjectivity," *Husserl Studies*, 31/2, 2015, 183-188.
9. "Bernard Stiegler: The Re-Enchantment of the World: The Value of Spirit against Industrial Populism," *Marx&Philosophy Review of Books*, 3/11/2015 (URL: <http://marxandphilosophy.org.uk/reviewofbooks/reviews/2015/1754>)
10. "New work on Marx", *Marx&Philosophy. Review of Books*, 5/9/2014, [Luca Basso, *Marx and Singularity: From the Early Writings to the Grundrisse*. Brill, 2011; Massimiliano Tomba, *Marx's Temporalities*. Brill, 2012]. (URL: <http://marxandphilosophy.org.uk/reviewofbooks/reviews/2014/1019>)
11. "Christian Marazzi: Capital and Affects," *Marx&Philosophy Review of Books*, 2013 (URL: <http://marxandphilosophy.org.uk/reviewofbooks/reviews/2013/710>)

12. "Slavoj Zizek: The Year of Dreaming Dangerously," *Marx&Philosophy Review of Books*, 2013 (URL: <http://marxandphilosophy.org.uk/reviewofbooks/reviews/2013/697>)
13. "Bernard Stiegler: For a New Critique of Political Economy?," *Marx&Philosophy Review of Books*, 1/2012 (URL: <http://marxandphilosophy.org.uk/reviewofbooks/reviews/2012/476>)
14. "Passivität," *Philosophische Rundschau* 58, 2011, 311-318. [Philipp Stöllger: Passivität aus Passion: Zur Problemgeschichte einer 'categoria non grata', and Victor Biceaga: The "Concept of Passivity in Husserl's Phenomenology]
15. "Kristin Gjesdal: Gadamer and the Legacy of German Idealism," *The Journal of the History of Philosophy* 49, 1/2011, 131-132.
16. "Andrew Feenberg: Between Reason and Experience: Essays in Technology and Modernity," *Marx&Philosophy Review of Books*, 4/2011 (URL: <http://marxandphilosophy.org.uk/reviewofbooks/reviews/2011/308>)
17. "McGrath, S.J.: The Early Heidegger and Medieval Philosophy: Phenomenology for the Godforsaken," *The Medieval Review*, 9/2007
18. "Dermod Moran: Husserl. The Founder of Phenomenology," *Teaching Philosophy*, 29/4, 2006, 373-376
19. "J.G. Fichte: System of Ethics," *Notre Dame Philosophy Reviews*, 11/14/2006 (URL: <http://ndpr.nd.edu/review.cfm?id=8125>)
20. "New Yearbook for Phenomenology and Phenomenological Philosophy", with Corinne Painter, *Husserl Studies* 2/2004, 170-178
21. "Manfred Frank: Selbstgefühl. Eine historisch-systematische Erkundung," *Zeitschrift für philosophische Forschung* 58, 2004, 298-301.
22. "Edmund Husserl: Natur und Geist. Husserliana, Bd. XXXII," and „Edmund Husserl: "Aktive Synthesen. Aus der Vorlesung 'Transzendente Logik' 1920/21. Ergänzungsband zu 'Analysen zur passiven Synthesis'. Husserliana, Bd. XXXI," *Zeitschrift für philosophische Forschung* 2/2003, 160-166
23. „Lambert Wiesing: Philosophie der Wahrnehmung. Modelle und Reflexionen," *Journal Phänomenologie*, 17/2002
24. „Hans-Helmuth Gander: Selbstverständnis und Lebenswelt. Grundzüge einer phänomenologischen Hermeneutik im Ausgang von Husserl und Heidegger". *Zeitschrift für philosophische Forschung* 3/2002, 484-488.
25. „Dieter Thomä: Amerikanern. Eine Lebensweise wird besichtigt," *Universitas. Zeitschrift für transdisziplinäre Wissenschaft* 668, 2/2002, 211.
26. "Jean Petitot, Francisco Varela, Bernard Pachoud und Jean-Michel Roy (Hrsg.): Naturalizing Phenomenology. Issues in Contemporary Phenomenology and Cognitive Science," *Journal Phänomenologie*, 15/2001, 71-72.
27. "Ein Gruß hinüber zu Odysseus. Martin Heidegger zu Hölderlin und Griechenland". Martin Heidegger: Zu Hölderlin. Griechenlandreisen. Gesamtausgabe Bd. 75," *Literaturkritik.de*, 3, 2001
28. „Renato Cristin / Kyoshi Sakai: Phänomenologie und Leibniz," *Journal Phänomenologie* 15/2001, 68-71.
29. „Sonja Rinofner-Kreidl: Edmund Husserl. Zeitlichkeit und Intentionalität," *Journal of the History of Philosophy* (2001), 1, 650-651.
30. "Husserl-Circle-Meeting," with Corinne Painter, *Phänomenologische Forschungen - Phenomenological studies - Recherches phénoménologiques*, 1/2001, 66-71.

31. "James Richard Mensch: Postfoundational Phenomenology," *Journal of the History of Philosophy* (2001), 4, 596-598.
32. "Paul Ricoeur: Das Rätsel der Vergangenheit. Erinnern - Vergessen - Verzeihen," *Literaturkritik.de*, 2, 2000
33. "XVIII. Deutscher Kongreß für Philosophie," in *Zeitschrift für philosophische Forschung*, 2000/1, 111-119.
34. „Jörn Rüsen: Das Andere denken. Herausforderungen der modernen Kulturwissenschaften,“ *Literaturkritik.de*, 4, 2000
35. „Rolf Kuehn: Husserls Begriff der Passivität. Zur Kritik der passiven Synthesis in der Genetischen Phänomenologie,“ *Sic Et Non. Online Forum für Philosophie und Kultur*. Online: <<http://www.sicetnon.cogito.de/artikel/rezensio/kuehn.htm>>
36. „Bernhard Waldenfels: Sinnesschwellen. Studien zur Phänomenologie des Fremden 3,“ *Literaturkritik.de*, 10, 1999
37. „Gisela Müller: Wahrnehmung, Urteil und Erkenntniswille Untersuchungen zu Husserls Phänomenologie der vorprädikativen Erfahrung,“ *Journal Phänomenologie* (1999), 12, 59-61.
38. "Einar Overenget: Seeing the Self. Heidegger on Subjectivity," *Journal Phänomenologie* 12/1999.
39. „Martin Thomé: Existenz und Verantwortung. Untersuchungen zur existenzial-ontologischen Fundierung von Verantwortung auf der Grundlage der Philosophie Martin Heideggers,“ *Journal Phänomenologie* (1999), 11, 82-84.
40. „Ulrich Pothast: Lebendige Vernünftigkeit. Zur Vorbereitung eines menschenangemessenen Konzepts,“ *Zeitschrift für philosophische Forschung* (1999), 4, 623-626
41. „Paolo Volonté: Husserls Phänomenologie der Imagination. Zur Funktion der Phantasie bei der Konstitution von Erkenntnis,“ *Journal Phänomenologie* (1999), 11, 77-79.
42. „Klaus Düsing: Selbstbewußtseinsmodelle. Moderne Kritiken und systematische Entwürfe zur konkreten Subjektivität,“ *Zeitschrift für philosophische Forschung* (1998), 4, 643-646.
43. „Christine Spahn: Phänomenologische Handlungstheorie. Husserls Untersuchungen zur Ethik,“ *Journal Phänomenologie* (1998), 10, 60-62.
44. "Bamberger Meisterkurs", *Information Philosophie* (1993), 4, 105-107.

Publications in national and regional media

1. „Kartelle, Konkurrenz, Planung. Über einige Grundwidersprüche im gegenwärtigen Wirtschaftssystem,“ *Neues Deutschland*, July 29, 2017, 10.
2. „Ein Tag wird kommen. Sozialutopie bei Ingeborg Bachmann. Sozialutopie und Sprache bei Ingeborg Bachmann,“ *Neues Deutschland*, March 4, 2017, 23.
3. „Nah an der Monarchie. Die Trump-Regierung ist ein Symptom für die Krise der demokratischen Institutionen“, *AK – Analyse und Kritik. Zeitung für linke Debatte und Praxis*, 624/February, 2017
4. „Informationskrieg und Expertokratie. Die herrschende US-Politik stützt sich auf enge Verbindungen von Expertise und Reichtum“, *AK – Analyse und Kritik. Zeitung für linke Debatte und Praxis*, 623/January, 2017.
5. „Ungleichheit oder Verelendung?“, *AK – Analyse und Kritik. Zeitung für linke Debatte und Praxis*, 623/January, 2017.

6. „Wie links ist Trumps Wirtschaftspolitik?“, *AK – Analyse und Kritik. Zeitung für linke Debatte und Praxis*, 622/December, 2016.
7. „Die Kosten zahlen immer die anderen. Stephan Lessenich kritisiert in seinem neuen Buch den globalen Kapitalismus – ohne dabei wirklich weh zu tun“, *AK – Analyse und Kritik. Zeitung für linke Debatte und Praxis*, 622/December, 2016.
8. „Im Himmel der Ideen. Über Axel Honneths neues Sozialismus-Buch,“ *AK – Analyse und Kritik. Zeitung für linke Debatte und Praxis*, 613/February, 2016.
9. „Über Widersprüche im gegenwärtigen Kapitalismus“, *Junge Welt*, 8/10/2014
10. „Vor 100 und 350 Jahren: Deutsch-französischer Philosophen-Gipfel: Hans-Georg Gadamer und René Descartes“. Feature "Wir erinnern", *Deutschlandfunk*, 11.2.2000, (Radio-essay on Gadamer and Descartes)
11. „Was Täter und Opfer eint“, *Rheinischer Merkur* 25, 6/25/99 (essay on war and forgiving)
12. „Neuer Ehrendoktor ist so alt wie das Jahrhundert“, *Oberhessische Presse*, 6/23/99 (on Gadamer)
13. „Das menschliche Denken schafft Widersprüche“, *Fränkischer Tag*, 7/15/96 (on Hersch)
14. „Der freie Mensch ist der Mitarbeiter der Geschichte“, *Fränkischer Tag*, 7/14/96
15. „Die Verpflichtung gegenüber den künftigen Generationen“, *Fränkischer Tag*, 6/28/95 (on Jonas)
16. „Der Glaube des Philosophen an das Selbstvertrauen der Vernunft“, *Fränkischer Tag*, 6/24/95
17. „Der Weg zum menschenwürdigen Leben für alle“, *Fränkischer Tag*, 6/26/95.
18. „Krieg kann nur von Fall zu Fall bekämpft werden“, *Fränkischer Tag*, 1995
19. „Am Begriff des Fundamentalismus schieden sich die Ansichten“, *Fränkischer Tag*, 6/28/93
20. „Wochen der Einmischung. Robert Spaemann bei den Hegelwochen“, *Dialog. Universitätszeitung der Universität Bamber*, Juli/August 1993.

Misc. publications

21. „Interview with Karl-Otto Apel“, with D. Wildenburg, M. Götze und K. Pollok. *Sic Et Non. Online Forum für Philosophie und Kultur*. Online: <URL: <http://www.cogito.de/sicetnon/artikel/aktuelles/apel.htm>> (1998)
22. „Die Watte aus den Ohren ziehen. Gespräch der Herausgeber mit Albert Mues.“ Götze, M., Lotz, C., Pollok, K. und Wildenburg, D. (Hrsg.): *Philosophie als Denkwerkzeug. Zur Aktualität transzendentalphilosophischer Argumentation*. Würzburg 1998, 15-32.
23. „Interview with Jeanne Hersch“, with D. Wildenburg und K. Pollok: *Sic Et Non. Online Forum für Philosophie und Kultur*. Online: <URL: <http://www.cogito.de/sicetnon/artikel/dialog/interv.htm>> (1997)

PRESENTATIONS

Presentations and lectures at conferences and universities

1. "What is the Object of Capital, and Why is it a Critique?," conference, Marx's Critique of Political Economy and the Global Crisis Today. On the 150th Anniversary of the publication of Karl Marx's Capital, April 2017, Hofstra University
2. "Philosophical Elements of a Theory of Society. Adorno between Kant and Marx," invited, Association for Adorno Studies, March 2017, Duke University
3. "Value as Social Form. Lukacs and Marx" Radical Philosophy Association, November 2016, University of Kentucky, Lexington/KY
4. "Property and Conscience in Hegel. Critical Remarks on Shannon Hoff's The Laws of the Spirit. A Hegelian Theory of Justice," SPEP, October 2016, Salt Lake City
5. "Grading in a Neoliberal University" Regional Teaching Philosophy Conference, September 2016, Eastern Michigan University, Ypsilanti/MI
6. "The Culture Industry Revisited," Social Theory Consortium, June 2016, Iowa State University
7. "Bertolt Brecht's *Kriegsfibel*. Realism Reconsidered," invited, 3rd Workshop New Directions in Critical Theory, June 2016, Iowa State University
8. "The Culture Industry. A Fresh Look at an old Concept," Historical Materialism Conference, York University, May 2016, Toronto/Canada
9. "Left Thatcherism. Badiou. A Polemics," SPEP, October 2015, Atlanta
10. "Representing Capital? Reflections on Burtynsky, Sekula, and Lukacs" invited, 2nd workshop New Directions in Critical Theory, May 2015, Iowa State University
11. "Remarks on Adorno's Marxism," Historical Materialism Conference, April 2015, New York University, New York City/NY
12. "Society Does Not Exist? A Critique of Recent Post-Marxism," Radical Philosophy Association, November 2014, Stony Brook/NY
13. "Critical Theory of Society and Social Ontology in the Light of Recent Post-Marxism(s)," invited, workshop, New Directions in Critical Theory, June 2014, Iowa State University
14. "A Critique of Neo-Idealisms in Recent Post-Marxism," Historical Materialism Conference, May 2014, Toronto/Canada
15. "Inequality: How Much Is Too Much?," First Philosophy Town Hall Meeting, Public Library, February 2014, East Lansing
16. "Sensuality, Materiality, Painting. What is wrong with Jaspers' and Heidegger's van Gogh interpretations?," Karl-Jaspers Society, Central APA, February 2014, Chicago
17. "Causality Form or Commodity Form? Marx or Heidegger?," October 2013, SPEP, University of Oregon, Eugene/OR
18. "Autonomy of the Political? Marx through Poulantzas, Badiou, and Negri," *Conference of the Canadian Society or Continental Philosophy*, October 2013, Toronto/Canada
19. "Malerei, Photographie und Denken im Werk Gerhard Richters," invited, University of Magdeburg, May 2013, Magdeburg/Germany
20. "Capitalist Schematization. Abstraction, Exchange, and Objecthood in Adorno," SPEP, November 2012, Rochester
21. "Radicality as a Political Concept in the Early Marx (1843)," Radical Philosophy Association, October 2012, Buffalo/NY
22. "'The Transcendental Force of Money:' Real Abstraction through Commodity Form and Exchange," Historical Materialism Conference, York University, May 2012, Toronto/Canada

23. "Do we need a new Critique of Political Economy? A Critique of Stiegler," Pacific Association for Continental Philosophy, Seattle University, October 2011, Seattle
24. "Warentausch und Technik als Schematisierung von Gegenständlichkeit bei Adorno und Heidegger," invited, University of Paderborn, July 2011, Paderborn/Germany
25. "Das Ding und die Einbildungskraft bei Heidegger und Adorno," Brandenburg Technical University Cottbus, workshop on reification and technology, July 2011
26. "Die Konstitution des Bildes und die Frage nach der Kunst. Ein kritischer Blick auf Husserl," invited, University of Cologne, April 2011, Köln/Germany
27. "Marx and Ontology. Reification in Heidegger," Conference of the Nordic Society for Phenomenology, April 2011, Reykjavík/Iceland
28. "How to Listen With Your Eyes. On Seeing, Reading, and Images," invited, Research Centre for European Philosophy and Creativity at King's University College, January 2011, London/Canada
29. "Manufacturing Consent in Times of War: Information and Ideology," invited, Democratization of Information: Power, Peril and Promise, Conference of the international Honor Society for Community Colleges, November 2010, Ann Arbor
30. "The Poetic Voice. An Adorno Inspired Critique of Gadamer," Pacific Association for the Continental Tradition, October 2010, University of San Francisco
31. "Celan's Poetics," Canadian Society of Continental Philosophy, October 2009, Kings College, Canada
32. "Formal Indication and the Problem of Radical Philosophy in Heidegger. A Response to Leslie A. MacAvoy," SPEP, October 2009, Georg-Mason University
33. "Delirium or Order? A Critique of Deleuze's Philosophy of Painting," December 2008, APA Eastern, Philadelphia
34. "Poetry as Anti-Discourse," invited, April 2009, Grand Valley State University
35. "Painting as Thinking. Hope, Death and Memory in Gerhard Richter's paintings 18th October 1977," November 2008, Radical Philosophy Association, San Francisco State University
36. "Delirium or Order? A Critique of Deleuze's Philosophy of Painting," October 2008, SPEP, Duquesne University
37. "The Photographic Attitude," June 2008, Husserl Circle, Marquette University
38. "The Event of the Image. Gerhard Richter, Painting, and Photography," invited, November 2007, University of San Francisco,
39. "Gadamer on Images," November 2007, SPEP, Chicago
40. "Hermeneutics of Image-Formations and Paintings. Gadamer, Boehm, Imdahl," September 2007, North-American Society for Hermeneutics, Villanova University
41. "The Intersubjective 'I.' Fichte versus Levinas," April 2007, Nordic Society for Phenomenology, Copenhagen
42. "Participation and Articulation. Gadamer and the Hermeneutics of the Image," February 2007, Society for Phenomenology and the Media, San Diego
43. "Plastic Perception and *Bildliches Sehen*. A Critique of Husserl's Theory of Picture Consciousness," June 2006, Husserl Circle, Boston
44. "Self-Assurance. Ontology of the Self in Heidegger and Fichte," March 2006, North-American Fichte-Society, University of Vienna

45. "Trusting a Person versus Being a Trusting Person. A Response to Anthony Steinbock," October 2005, SPEP, Salt Lake City
46. "Husserl versus Kant. A Response to Abe Stone," June 2005, International Husserl Circle Conference, University College Dublin
47. "The Riddle of the Visible. Art as Philosophy," May 2005, Nelson-Atkins Museum of Art, Kansas City
48. "Justice in Derrida," invited, April 2005, Roundtable Discussion with Hugh Silverman, 2nd Annual Graduate Student Conference in Cultural and Literary Studies, Emporia State University
49. "The Madness of Reason: Morality and Forgiveness," February 2005, Kansas Philosophical Society
50. "Who am I? Hermeneutics of the Self between Life, Narration, and the Other," February 2005, Michigan State University
51. "Husserl on Memory," June 2004, Husserl Circle Conference, Washington, D.C.
52. "From Kant to Derrida," January 2004, Marquette University, Milwaukee
53. "For Us Man Himself is Mutually of no Value: Dignity in Kant and Marx," December 2003, Emporia State University
54. "On Fichte's Conception of Faith as Non-epistemic Self-Consciousness," November 2003, meeting of the Southwestern Philosophical Society, Memphis
55. "Background Awareness, the Practical Body and the Constitution of Oriented Space," November 2003, SPEP, Boston
56. "Faith, Morality, Conscience. On Fichte and Heidegger," May 2003, Philosophy Club Conference, May 2003, Seattle University
57. "Non-epistemic Self-Understanding. On some Aspects of Heidegger's Interpretation of Kant's Philosophy," January 2003, University of Kansas
58. "Phenomenology of Emotions, Feelings and Values," October 2002, Northwest Philosophy Conference, Reed College, Portland
59. "Merleau-Ponty and the Paradox of Expression. A Response," October 2002, Northwest Philosophy Conference, Reed College, Portland
60. "Husserl's Noema and the Internalism-Externalism Debate. A Response to Dan Zahavi," October 2002, Society for Phenomenological and Existential Philosophy, Chicago
61. "Adulterating Coinage. On Diogenes and Anthropology," May 2002, Philosophy Club Conference, Seattle University
62. "Play, Desire, Curiosity. A Critique of Heidegger's Reductions in 'Being and Time'," January 2002, CPT Conference, Emory University, Atlanta
63. "Der Doktor und das liebe Vieh. Husserl und das Problem der Tiere, (Husserl and the problem of animals)," October 2001, Second International Husserl conference, Cologne
64. "Das schwache Subjekt. Über Verzeihung als erinnerndes Vergessen. (The weak subject. On forgiving and forgetting)," invited, January 2001, University of Marburg
65. "The Lacking Subject. Some Remarks on the Phenomenon of Longing." Axer-Fellowship Lecture, May 2001, Seattle University
66. "Changing our Past? Remembering and Renewal in Husserl's Phenomenology," February 2001, Annual Meeting of the Husserl Circle, Indiana University, Bloomington

67. "Phantastisches oder phantasiertes Subjekt? Konstruktion und Anschauung bei Husserl im Ausgang von Fichte. (Construction and intuition in Husserl and Fichte)," January 2001, Workshop of the Collegium Philosophiae Transatlanticum "Zwei Wege zum Subjekt? Fichte and Husserl", University of Marburg
68. "Wiedererinnern, Versprechen und Verzeihen. (Recollection, Promising and Forgiving)," February 2000, Collegium Philosophiae Transatlanticum, University of Marburg
69. "Nichtkönnen. Überlegungen zu Affektion und Wert im Anschluß an Husserl. (Considerations on affection and value in Husserl)," March 2000, Conference of the "Gesellschaft für Philosophie und Wissenschaften der Psyche und der Deutschen Gesellschaft für anthropologische und daseinsanalytische Medizin", Berlin
70. "Achtung oder Angst? Zu Heideggers Auslegung von Kants Begriff der Achtung als Befindlichkeit. (On Heidegger's interpretation of Kant's notion of respect)," March 2000, International Kant-Kongreß, Humboldt-Universität Berlin
71. "Verzeihen und Versprechen. Zur ethischen Konstitution der Subjektivität. (Forgiving and promising. On the ethical constitution of subjectivity)," May 2000, Conference of the "Philosophical Society of Switzerland", Mendrisio, Italy
72. "Praktische Nähe und Ferne bei Husserl und Heidegger. (Practical nearness and distance in Husserl and Heidegger)," May 2000, National Workshop of the Collegium Philosophiae Transatlanticum, University of Marburg
73. "Mitmachen. Anmerkungen zur Phänomenologie konkreter Intersubjektivität bei Husserl. (Remarks on the phenomenology of intersubjectivity in Husserl)," June 2000, Austrian Philosophical Conference, Linz
74. "Die Wiederholung. Zur Frage nach der Unverfügbarkeit der subjektiven Geschichte bei Husserl. (Repetition. On the question of unavailability of the personal history in Husserl)," September 2000, Conference of the German Society of Phenomenological Research, Freiburg
75. "Sehnsüchtiges Sein. Fichte und Husserl über Affektion, Gefühl und Streben. (Fichte and Husserl on affection, feeling and striving)," October 2000, International Conference of the Fichte Society, Humboldt- Universität Berlin
76. "'I cannot throw away my hand'. On the Phenomenology of Practical Subjectivity and Practical Intentionality in Husserl and Heidegger," September 1999, the first annual meeting of the Collegium Philosophiae Transatlanticum "Is the Subject still dead?", State University of New York, Stony Brook
77. "Von Brüchen und Zusammenbrüchen. Husserls Bestimmung der Ungewißheit als konstitutives Moment der Erfahrung. (Husserl's notion of uncertainty)," October 1999, the XVIII. German Conference for Philosophy, Universität Konstanz
78. "Störungen? Husserl und Heidegger über Negation und Erfahrungshemmung. (Husserl and Heidegger on negation and inhibition)," October 1999, Husserl Conference, Universität Koeln

Presentations and lectures at own institution

79. "Private Property and Class Struggle," MSU Philosophy Club, November 2015
80. "Class Oppression and Political Apathy," MSU Philosophy Club, November 2014
81. "Remarks on Exploited Academic Labor," panel on the corporatization of the university and the exploitation of graduate student and non-tenured faculty labor, MSU Students United, Graduate Employee Union and the Union of Non-Tenure-Track Faculty, Michigan State University, March 2014
82. "What Constitutes Society?," MSU Philosophy Club, February 2013

83. "The Work of Art," MSU Philosophy Club, April 2012
84. "Remarks on Heidegger and NS Ideology," panelist, discussion of the film "Only a God can Save Us," March 2011
85. "In Defense of Adorno," panel on popular culture, Integrative Studies, April 2010, available online as audio file < <http://cisah.msu.edu/MP3/241B.mp3> >
86. "Formalism, Hermeneutics, and the Poetics of Paul Celan," Faculty Works in Progress Series, April 2010
87. "Remarks on Heidegger and Hölderlin," MSU Workshop on Time, Technology, and Modernity, October 2009
88. "Conscience and Resistance. Hegel, Fichte, Bonhoeffer," March 2007, Faculty Key Note Address, Graduate Student Conference, Michigan State University
89. "Derrida's Concept of Hospitality," September 2007, MSU Philosophy and Film Series
90. "On Danto, Perception, and the Historicity of the Eye," December 2005, MSU Faculty Works in Progress Series
91. "The Idea of Phenomenology" November 2005, MSU Philosophy Club
92. "Idem and Ipse Identity," January 2005, KU Philosophy Department Colloquium
93. "Recollection, Mourning and the Absolute Past: On Husserl, Freud and Derrida," January 2004, KU Philosophy Department Colloquium
94. "Perception, Existential Architecture, and Materiality," August 2004, School of Architecture, Lecture Series, University of Kansas.

SERVICE

University level:

University Committee on Graduate Studies, 2016-2017; Review panel for the Arts and Humanities grant applications (HARP), 2012-2014, co-chair (12-13), chair (13-14); Faculty Council, 2008-10; Academic Council, 2008-10; University Committee on Faculty Tenure, 2007-09

College level:

Citizen Scholar Program Advisory Board, 2017-2019; Teaching and Learning Environment Committee, 2015-2016; Faculty Advisory Board for the Creativity Exploratory, 2015-16; College Curriculum Committee, 2009-10; Integrative Studies Advisory Committee, 2007-09, 2010-11; Cultural Theory Committee, 2008-09; Study Abroad Committee, 2006-07; Sabbatical Leave Committee, 2004-05

Department level:

Academic Program Committee (APC), 2008-10, 2016-2018; Promotion, Tenure, Retention Committee (PTRC), 2006-07; 2010-12; 2016-17; 2018-20; Ad-hoc committee, undergraduate curriculum changes, 2015-2016; Graduate Committee, 2015-2016; Teaching Workshop Coordinator, 2014-2015; Academic Environment Committee (AEC), 2012-14, chair 2012-13; Ad-hoc committee, undergraduate curriculum revisions, 2012; Search Committee, Affiliated Faculty, 2010; Director of the Undergraduate Program, 2009-10; Ad-hoc committee for review of undergraduate program, 2009; Search Committee, Junior Position in Social and Political Philosophy, 2007-08; Graduate Committee, 2006-07; Search Committee, Senior Position in Social and Political Philosophy, 2006-07; Search Committee, Chair, One-Year Position in Political Philosophy, 2006; Department Bylaws Revision Committee, 2005-06; Visiting Lecturers

Committee, 2004-05; Salary Advisory Group, 2004-05; CTE Ambassador, 2004-05; Academic Program Committee, 2003-05; Library Representative, 2003-04

CONFERENCE ORGANIZATION

Towards a Red and Green Future? Marxism, Critical Theory, and Environmental Philosophy. Fifth Workshop in Social and Political Thought at Michigan State University, Michigan State University, April 2016

Global Ethics and Capitalism. Rethinking Critical Theory. Fourth Workshop in Social and Political Thought at Michigan State University, Michigan State University, September 2013

Technik und Verdinglichung bei Heidegger und in der Kritischen Theorie, 15 speakers, DAAD Workshop, BTU Cottbus, July 2011

Commodification, Technoculture, and the Human. Rethinking Technology. Third Workshop in Social and Political Thought at Michigan State University, Michigan State University, Fall 2010

Technology, Time, and the Political. Modernity and Memory from Heidegger to Stiegler, Michigan State University, October 2009

Power, Conflict, and Commitment. Rethinking the Political. Second Workshop in Social and Political Thought at Michigan State University, Michigan State University, March 2009

Intersubjectivity, Recognition, Otherness. Rethinking Sociality. First Workshop in Social and Political Thought at Michigan State University, Michigan State University, November 2006

Husserl and Fichte, International Workshop on the Philosophies of Fichte and Husserl, University of Marburg, January 2001

MEMBERSHIPS

International Social Theory Consortium; International Lukacs Society, Husserl Circle, Society for Phenomenology and Existential Philosophy (SPEP), Canadian Society for Continental Philosophy, Nordic Society for Phenomenology, Radical Philosophy Association

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